

PADA Annual Meeting Registration Form

Holiday Inn Hotel & Conference Center, Grantville, PA

April 15, 16, and 17, 2012



Instructions:

1. One registration form per person. Photocopies acceptable. Online registration also available at: www.eatrightpa.org
2. Payment options include check or credit card: By check, please make payable to “**PADA Annual Meeting**” and mail check, along with this 2-page registration form, to PADA address below. VISA/MC/AMERICAN EXPRESS and DISCOVER payment is available with paper registration or online through Paypal at: www.eatrightpa.org. (Entire program outline is available at: www.eatrightpa.org)
3. Registration includes: all meals and breaks, excluding the Cash Bar on April 16.
4. Refunds will be honored (minus 10% for processing costs) until March 16, 2012. No refunds after March 16, 2012.
5. Envelope must be postmarked by March 16, 2012 to receive early-bird registration rates.
6. Questions? Call Betsey Zych at: (614) 436-6136; fax: (614) 436-6181.
7. Mail completed form and payment to: **PADA Annual Meeting**
96 Northwoods Blvd, Suite B
Columbus, Ohio 43235

***Note:** You may fax form with credit card information to Betsey Zych at: (614) 436-6181

Please complete exactly as you wish the information to appear on your badge:

ADA Member Number:					
Full Name with Credentials:					
Position or Title:					
Organization/Company Name:					
Billing Address & Zip Code:					
Daytime phone # and extension:					
Preferred phone #:					
Email address:					
Do you need a vegetarian dinner on April 16?	No	<input type="checkbox"/>	Yes	<input type="checkbox"/>	
Do you have special diet needs?	No	<input type="checkbox"/>	Yes	<input type="checkbox"/>	Please specify: _____

PADA Annual Meeting Registration: Please “X” appropriate box below.

Early-Bird Registration (by March 16)			Full Fee / On Site Registration (after March 16)		
ADA Member	Non-Member	Students & Interns*	ADA Member	Non-Member	Students & Interns*
\$150	\$195	\$ 60	\$185	\$230	\$75
*Dietetic/Nutrition Students/Interns: List school & director’s name: _____					

Preconference Workshop: Sunday, April 15, 2:00 PM – 4:00 PM

Reimbursement and Technology Challenges: A Hands-On, How-To Session - 2 CEU

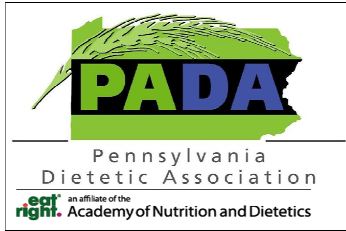
- Nutrition Informatics: What is it? A Decade of Basics to Outcomes - Amy Miller, RD, CDN, RAC-CT

- Private Practice: Understanding Forms, Codes, and Insurance - Amy Cartwright MS, RD, LDN

Please “X” appropriate box below to sign up for the Preconference Workshop:

\$ 40.00 PADA Member	\$ 75.00 Non-Member	\$ 15.00 Student
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Payment Options:	Pay by credit card	Card type:		Card #:	
	Check payable to PADA Annual Meeting			Security code:	Expiration date:
Payment Totals:				Signature: _____	
Registration Fee:			\$		
Preconference Workshop Fee (if applicable):			\$		
Voluntary donation to PADAF Scholarship Fund: Separate check, payable to “PADAF” (Choose Scholarship on right with an “X”)			\$	General	Eichelberger
Voluntary donation to PADA-PAC: Separate check, payable to “PADA-PAC”			\$		
TOTAL ENCLOSED:			\$		



Registration Form

PADA State Legislative Day and FREE Legislator Luncheon

April 17, 2012, 10:30AM - 2:00PM

If you attend and agree to be mentored by an experienced policy advocate, you will be eligible for 1 additional CEU.

If you plan to attend the State Legislative Day, please complete following information below.

*It is absolutely necessary that we have the home address and zip code + 4 so that we can identify participants' legislators and make appointments for them. If you are Dietetic and Nutrition Student or Intern, we need your permanent address/where you vote.

ADA Member Number:	
Membership Status: Are you a student, RD, or DTR?	
Full Name with Credentials:	
Position or Title:	
Organization/Company/School/Internship Name:	
Address of Primary Residence	
City	
County	
<u>Zip Code + 4</u>	
Preferred phone #:	
Email address:	
Are you vegetarian?	
Do you have any special dietary needs?	

Please answer following questions:

1. Will you attend PADA State Legislative Day?	
2. Would you like a policy mentor to accompany you to your appointment?	
3. Would you like to be a policy member and accompany another member to their appointment?	
4. We will be chartering a bus to take State Legislative Day participants to the Capitol Building and back to the Holiday Inn in Grantville. Do you plan to take the charter bus to and from the Capitol?	