PADA 2010 ANNUAL MEETING

Monday, April 26, 2010, Marriott North, Cranberry Twp, PA

Vendor Registration Form

COMPANY_____

CONTACT_____

ADDRESS_____

_____

Please list business address that PADA should use for all correspondence throughout the year.

TELEPHONE_____ FAX_____

E-MAIL_____ **Preferred method of communication: *Mail:* _____ *E-Mail:* _____**

COMPANY NAME_____

As it will appear on your booth sign – *PLEASE PRINT CLEARLY*

Name of Representatives 1) Session Attendee: _____
2)_____
3)_____
4)_____

PRODUCT DESCRIPTION (50 words or less)

_____
_____
_____

Registration	**Prior to January 15, 2010**	**Postmarked by March 19, 2010**
Standard Exhibit Space	___$475	___$525
Premium Exhibit Space	___ $ 25	___ $ 25
2 Booths	___ $700	___$775
Non profits/members	___ $300	___$375
Electric hook-up	___ $ 75	___ $ 75
Extra Lunch Meal(s)	___ $ 25 each	___ $ 25 each number: ____

Late Fee for registrations postmarked after March 19, 2010 _____ $50.00

SPONSORSHIP DONATION (includes a booth):

_____ DIAMOND ($3000.00)
_____ GOLD SPONSOR ($2400.00)
_____ SILVER SPONSOR ($1200.00)
_____ BRONZE SPONSOR ($800.00)
_____ Other (specify on page 3)

$_____ **Total Exhibit or Sponsorship**

Check for: $_____ **or** Credit Card (MC/Visa or Discover): _____ _____ _____ _____
Pay To: **PADA Annual Meeting** Exp. date: ___/____ Signature: _____
VCode: _____

Mail to: **PADA Annual Meeting**
96 North Woods Blvd. Ste. B
Columbus, Ohio 43235
Phone: 614-436-6136
Fax: 614-436-6181 or **contact@eatrightpa.org**

AGREEMENT OF TERMS: I agree to the terms in this prospectus for the 2010 PADA Annual Meeting.
Signed:_____ **Date:**_____

Print Name:_____ **E-Mail:**_____ **Phone:**_____
Confirmation, Directions, Exhibit Assignments and other information will be sent.